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| PRISM Awards & Gala  Entry Recap Form | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry Recap/Fees | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Entry fees must be submitted at the time of entry and attached to this entry recap form. Checks should be made out to Charleston Home Builders Association. Entry fees are non-refundable. Entry Recap mandatory per company along with payment by Jan 21st. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | | | | | | | | | | | | | | |  | |  | | | | | | | | |
| Company Name | | | | |  | | | | | | | | | | | | | | | |  | |  | | | | | |
|  | | | | |  | | | | | | | | | | | | | | | |  | |  | | | | | |
| **Marketing & Tech Categories (1 - 7)** | | | | | | | | | |  | | | | **Total $ in Categories 1 - 7** | | | | | | | | | | | | |  | |
|  | | | | | | | | | |  | | | |  | | | | | | | | | | | | |  | |
|  | | | | # of Entries at $120 each | | | | | | | | | | | | | | | | | | | | | | $ |  | |
|  | | | | | | | | | | | | | | | |  | | |  | | | | | | | |  | |
| **Product Categories (8 - 14)** | | | | | | | |  | | | **Total $ in Categories 8 - 14** | | | | | | | | | | | | | | | |  | |
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|  | | | | # of Entries at $220 each | | | | | | | | | | | | | | | | | | | | | | $ |  | |
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| **Personal Achievement Categories (15 - 22)** | | | | | | | | | | | | | | |  | | | | | **Total $ in Categories 15 – 22** | | | | | | |  | |
|  | | | | | | | | | | | | | | |  | | | | |  | | | | | | |  | |
|  | | | | # of Entries at $120 | | | | | | | | | | | | | | | | | | | | | | $ |  | |
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|  | | | | **Total # of Categories Entered** | | | | | | | | | | | | |  | | | | | | | | | **Sum of ALL Total $** |  | |
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|  | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Ticket Reservations:** PLAN AHEAD! Pay for your tickets/table today! All seating is reserved. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Individual Ticket $150 | | | |  | | | Table (8 seats) $1100 | | | | | | | | | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sponsorship Opportunities! (\*\*Contact Janine for availability)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Presenting Sponsor $10,000 | | | | | |  | Awards Sponsor $5,000 | | | | | | | | | | | | | |  | | | Tabletop Wine Sponsor $3,000 | | |
|  | Program Sponsor $1000 | | | | | | SOLD | Photobooth Sponsor $1,500 | | | | | | | | | | | | | |  | | | Reception Sponsor $2,500 | | |
| SOLD | Dessert Sponsor $1,500 | | | | | |  | Afterparty Sponsor $2,000 | | | | | | | | | | | | | | SOLD | | | Centerpiece Sponsor $2,500 | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Check for Grand Total Enclosed** (to include entries, sponsorships, and ticket reservations) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Mail check to: Charleston Home Builders Association 1360 Truxtun Ave, Ste 105  North Charleston, SC 29405  **Credit Card** CC# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. \_\_\_\_ /\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | CRV# \_\_\_\_\_\_\_\_ Billing Zip Code \_\_\_\_\_\_\_\_\_\_\_\_ Name on Card ­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **All entries, including appropriate entry fees, must be received by the CHBA office no later than Jan 21st.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |